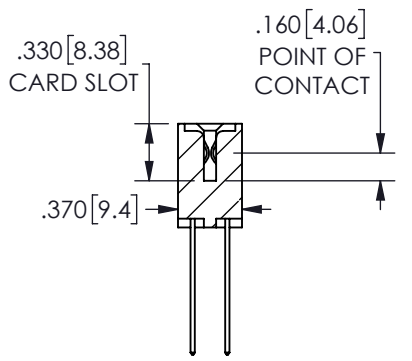
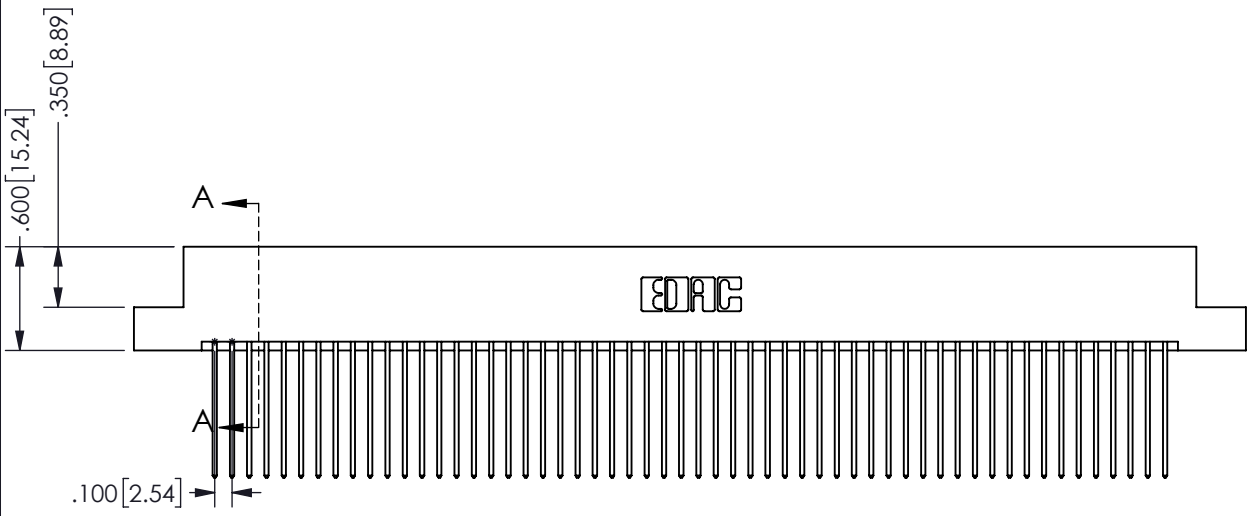


THIS IS A C.A.D. GENERATED DRAWING
DO NOT MAKE MANUAL REVISIONS TO MASTER.



| | |
|--------------|---|
| ISSUE NUMBER | |
| ORIGINAL | ① |

CARD SLOT ACCEPTS
.054" [1.37] TO .070" [1.78]
THICK PCB



SECTION A-A

Contact Dimensions:
541-Wire Wrap .025 Sq.(0.64 Sq.) - Tail LG=.750(19.05)
.100 (2.54) Contact Spacing x .200 (5.08) Row Spacing

345/395 SERIES CARD EDGE CONNECTOR
PART NUMBER: 345-112-541-202

EDAC
EDAC INC
TORONTO, ONTARIO
CANADA
YOUR CONNECTION TO QUALITY & SERVICE

THESE DRAWINGS AND SPECIFICATIONS
ARE THE PROPERTY OF EDAC INC. AND
SHALL NOT BE REPRODUCED, OR COPIED
OR USED AS THE BASIS FOR THE
MANUFACTURE OR SALE OF APPARATUS
WITHOUT WRITTEN PERMISSION.

| | | | |
|---------------------|----------------|-------------|-------|
| ACAD REFERENCE NO. | 345-ENG-MASTER | | |
| DRAWN: R.STA.MONICA | DATE: | MAY.16/2017 | |
| CHECKED: | DATE: | | |
| SCALE: NTS | SHEET | 1 | OF 2 |
| DRAWING NUMBER | 345-ENG-MASTER | | ISSUE |
| | | | 1 |

Contact Description:
559-90 Degree Bend (Code 541 Contacts)

THIS IS A C.A.D. GENERATED DRAWING
 DO NOT MAKE MANUAL REVISIONS TO MASTER.



| | |
|--------------|---|
| ISSUE NUMBER | |
| ORIGINAL | ① |



Contact Code 555



Contact Code 556



Contact Code 558



Contact Code 559



Contact Code 560

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- DAP MATERIAL AVAILABLE UPON REQUEST
- CONTACT MATERIAL: COPPER ALLOY
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

**345/395 SERIES CARD EDGE CONNECTOR
 CONTACT CODE 555,556,558,559,560 DIMENSIONS**



EDAC INC
 TORONTO, ONTARIO
 CANADA

YOUR CONNECTION TO QUALITY & SERVICE

THESE DRAWINGS AND SPECIFICATIONS
 ARE THE PROPERTY OF EDAC INC. AND
 SHALL NOT BE REPRODUCED, OR COPIED
 OR USED AS THE BASIS FOR THE
 MANUFACTURE OR SALE OF APPARATUS
 WITHOUT WRITTEN PERMISSION.

| | |
|----------------------------------|-------------------|
| ACAD REFERENCE NO. | 345-ENG-MASTER |
| DRAWN: R.STA.MONICA | DATE: MAY.16/2017 |
| CHECKED: | DATE: |
| SCALE: 1:1 | SHEET 2 OF 2 |
| DRAWING NUMBER 345-ENG-MASTER | ISSUE 1 |